



# **MOVEMENT SCHOOL**

## **Movement Charter School Governing Board**

**Meeting Agenda for March 16, 2024 at 3:30pm**

Dial in: (605) 313-4818,,348519, 1

### **CALL TO ORDER**

**I. Administrative Functions**

- Approval of Agenda

**II. Georgia Update**

**III. Team Introduction**

**IV. Public Comment**

**V. Old Business**

**VI. New Business**

- Conflict of Interest Policy – Action
- Enrollment Policy – Action
- Review proposed budget
- State Charter Commission application for Clarke County - Action
- State Charter Commission application for Clayton County – Action
- SCSC application assurances review

### **ADJOURNMENT**

**NOTICE:** The board chairman reserves the right to change the order of the agenda.